

# **BARINGO COUNTY GOVERNMENT**

**SECOND ASSEMBLY  
(No. 081)**



**FOURTH SESSION  
( 001 )**

## **BARINGO COUNTY ASSEMBLY SECOND ASSEMBLY – (FOURTH SESSION) ORDERS OF THE DAY**

**WEDNESDAY, 11<sup>TH</sup> NOVEMBER, 2020 AT 9:30 AM**

### **PRAYERS:**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bills

## 7. STATEMENTS

**027/2020: Hon. Paul Kibarar, MCA, Emining Ward,** seeks a statement from the **Chairperson, Preventive and Promotive Health Committee** on the following matters of concern:

- i. If he is aware that the following dispensaries have maternity wings and none of which is operational:-
  1. Cheberen dispensary
  2. Radad dispensary
  3. Majimoto dispensary
- ii. Is he aware that the above mentioned facilities were allocated funds for completion?
- iii. How much funds were allocated to each one of them for completion
- iv. What plans has the County Government put in place to ensure that the said maternity wings are completed, equipped, staffed and operationalized?

**031/2020: Hon. Francisca Cheburet, MCA, Baringo County,** seeks a statement from the **Chairperson, Lands, Housing and Urban Development** on the following matters of concern:

- i. If he is aware that the Baringo County Government received a grant of Kshs. 52 Million from the World Bank for Kenya Urban Support Program?
- ii. If he is further aware that there now exists a Municipality in the County (Kabarnet Municipality) complete with an appointed Municipal Manager and an inaugurated Board?

- iii. What is the progress status of the Kenya Urban Support Program in the County?
- iv. How much funds have been spent (of the Kshs. 52 million) so far?
- v. Can the Chairperson provide this House with a bank statement as to the expenditure of the Kenya Urban Support Program funds for both development and recurrent vote heads?

**8. ADOPTION OF THE REPORT OF THE EDUCATION, VOCATIONAL TRAINING AND ICT COMMITTEE ON THE STATUS OF ICT CENTRES IN THE COUNTY**

(The Chairperson, Education, Vocational Training and ICT Committee)

**THAT**, this House **adopts** the Report of the Education, Vocational Training and ICT Committee on the Status of ICT Centres in the County

**ADJOURNMENT**