

THIRD ASSEMBLY
(No. 249)

THIRD SESSION
(807)



**BARINGO COUNTY GOVERNMENT
BARINGO COUNTY ASSEMBLY**

THIRD ASSEMBLY – (THIRD SESSION)

ORDERS OF THE DAY

TUESDAY 12TH NOVEMBER, 2024 AT 2:30 PM

ORDER OF THE BUSINESS

PRAYERS:

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements
8. Motions/Bill



Approved 08/11/24
[Signature]

5. PAPERS**(The Leader of Majority Party)**

- i. Baringo County Executive Car Loan Scheme Fund Annual Report and Financial Statements for the Financial Year ended June 30, 2024.
- ii. Baringo County Education Bursary and Scholarship Fund Annual Report and Financial Statements for the year ended June 30, 2024.

7. STATEMENTS

039/2024: Hon. Jeruto Kiptalla, MCA, Baringo County, seeks a statement from the **Chairperson, Health Services Committee** on the following matters of concern:

THAT, there is an outbreak of Hepatitis B in Kabarnet Ward in areas of Salawa and its environs;

- i. What measures is the County Government putting in place to facilitate the screening of residents of these areas to avert a looming health crisis as a result of the outbreak of this deadly disease?
- ii. What plans does the department have to facilitate the vaccination process of the residents in these areas against the disease?
- iii. What measures is the County Government taking to initiate the process of sensitizing the residents on the symptoms, causes and treatment of Hepatitis B?

(The answer was not satisfactory. The Committee should take note of the statistics and clarify the distribution of results for Tiaty East and Tiaty West)



Approved 08/11/24

041/2024 Hon. Julius Ngotie, MCA, Eldama Ravine, seeks statement from the **Chairperson Trade, Tourism and Cooperatives Committee** on the following matters of concern;

THAT, the Constitution of Kenya 2010 provides for devolution of Trade and Co-operative societies and that, the County Government of Baringo since the inception of devolution has been budgeting and disbursing loans to Small Medium Enterprises (SMEs).

THAT, article 195(1) of the CoK 2010 as read together with Standing Orders 196(5) gives the County Assembly powers to compel production of documents and any important information.

Pursuant to the above;

- i. What was the initial amount budget for the SMEs
- ii. What amount have been Disbursed and recovered since inception.
- iii. Give the status of repayment/recovery per Sub County.
- iv. Provide the list of non performing accounts, giving the total sum of the loans defaulted.
- v. From the initial amount how much has since been added to the Kitty in the subsequent County budgets?
- vi. Does each Sub County has well updated ledger books? If so please furnish the House with the updated ledger books.
- vii. Can each Sub County operate a separate account for easy follow up?
- viii. Please give details on how the current Kshs.2 million was disbursed as per each Sub County.



Approved 08/11/24


- ix. Give the status report of the Baringo County SMEs since inception to date per each Sub County and;
- x. A detailed list of SME loans beneficiaries since inception as per Sub County.
- xi. Provide an updated ledger book for every loanee for the last three year SME disbursements.
- xii. Furnish this House with the latest updated Bank statement.

ADJOURNMENT



Approved 08/11/24


NOTICE PAPER I

Tentative Business for Wednesday, 13th November, 2024

(Published pursuant to Standing Order 38)

It is notified that the House Business Committee has approved the following **tentative** business to appear in the Order Paper for 13th November, 2024 (**Morning Sitting**).

5. PAPERS

(The Leader of Majority Party)

- i. Baringo County Chemolingot Sub County Level 4/5 Hospital Annual Report and Financial Statements for the year Ended 30th June 2024.
- ii. Baringo County Emergency Fund Annual Report and Financial Statements for the Financial Year ended June 30, 2024.

7. STATEMENTS

043/2024: Hon. Kennedy Kiprono, MCA, Lembus Perkera, seeks statement from the **Chairperson Transport, Public Works and Infrastructure Committee** on the following matters of concern;

That in FY 2023 / 2024 Eldama Ravine Town was allocated 15M for upgrading of Bondeni Mosque Bakery road into tarmac. The said road was constructed and has shown signs of being worn out.

- i. What was the Bill of quantities (BQS) of the said road?
- ii. How much did the contractor quote to secure the contract?
- iii. What was the required Inches of tarmac as per the Engineers instructions?



Approved 08/11/24
[Signature]

- iv. Was the base of the road done to the satisfaction of the Engineer?
- v. If yes (iv), provide the Engineers approval report to this honourable House.
- vi. Did the department approve the contractor to do the works without drainage being part of contract?
- vii. What is the department doing to ensure there is quality of works being done by contractors and the materials used meets the required standards?
- viii. Has the contractor received any payment for the works done and how much?
- ix. What is the department doing to address cases of business premises affected by excavation of the said road (e.g. stone patching)

044/2024: Hon. Paul Lolgisoi, MCA, Mukutani Ward, seeks a statement from the **Chairperson, Transport, Public Works and Infrastructure Committee** on the following matters of concern:

Aware that **Mukutani Ward** was allocated **Ksh. 2,000,000** in **2022/2023** and **Ksh. 3,000,000** in **2023/2024** financial years respectively for fuel;

- a) Which roads were done in specific, distance per road, fuel used per road and the fuel balance in each financial year?
- b) Can the department provide requisition vouchers for the purchase of the said fuel?
- c) What action is the County Government taking to ensure that the use of fuel cards for every Ward and how long the policy on fuel cards take to be fully implemented for seamless service provision?



Approved 08/11/24

A handwritten signature in blue ink, appearing to be "James Mwangi", is written over a circular official stamp. The stamp is partially obscured by the signature and another circular stamp to its right.

050/2024: Hon. Henry Kigen MCA, Tenges Ward, seeks a statement from the Chairperson, Lands, Housing and Urban Development Committee on the following matters of concern:

THAT, Tenges Ward allocated funds in the financial year 2013-2014 to purchase a land for construction of Tumek and Kaiso cattle dips;

- i. Was public participation conducted to agree on the locations of the said cattle dips?
- ii. What was the amount allocated for land purchase for each cattle dip?
- iii. What delayed the purchase of the said lands?

(NEW)

Approved 08/11/24


